



WORLD BULLETIN
PUBLISHING

Online Publishing Hub

World Bulletin of Physical Education and Sports Science (WBPESS)

ISSN (E) : 3072-1768

Volume 2, Issue 2, February 2026



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<https://worldbulletin.org/index.php/2>

UZBEKISTAN AS ONE OF THE ANCIENT CRADLES OF ISLAMIC SCIENCE AND CULTURE

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Abstract

This article presents a scholarly analysis and theories on the role of Islamic science in preserving the religious beliefs and culture of more than 130 nationalities and ethnic groups living in our country, as well as in ensuring friendship and solidarity-peace and stability-in our country.

Keywords: Religion, belief, tolerance, freedom of conscience.

Introduction

Today, representatives of more than 130 nationalities and nations live in our country as children of one family. United for the development of our common home - Uzbekistan, they selflessly work in all spheres and sectors, make a worthy contribution to building a legal democratic state based on a developed market economy and a strong civil society. Our Constitution and laws enshrine in the fact that all citizens of the Republic of Uzbekistan have equal rights and freedoms regardless of nationality, language and religion. They have every opportunity to preserve and develop their national culture, traditions and customs. Religious organizations of 16 denominations operate freely in our country. A leading role in the development of ethnic identity and further harmonizing interethnic relations in our country is played by 137 national cultural centers.



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Literature review

It was a world of mature thinkers who spread theology as well as natural and exact sciences. This is evidenced by the fact that there are more than 3,000 scientific institutions in our country in the field of development of Islamic teachings and practices. Of these, about 1000 were in Samarkand, more than 600 in Bukhara, 300 in Nasaf and the rest in other cities. Dozens of thinkers such as Al-Bukhari, Ahmad Yassawi, at-Termizi, az-Zamahshari, Motrudi, Marghinani, Bahouddin Naqshband, etc. They laid the foundations for the development of Islamic sciences such as tafsir, hadith, fiqh and the word, and spread the glory of our country throughout the Eastern world. They devoted their whole lives to the religious sciences, to the enlightenment. Central Asian scholars Imam al-Bukhari "Al-Jame' as-sahih" (The Reliable Collection), "Al-Adab al mufrad" (The pearls of Adab); Abu Mansur al-Motrudi, "Kitab at-Tawhid" (The Book of Monotheism), "Ta'wīlāt al-Sunnah" (Commentary on Sunni Traditions); Zamahshari "Pioneer" (the truths of the Qur'an and the opening of the eyes of words through its interpretation); Abu Isa Termizi "Sunani Termizi"; With the works of "Hidoya", Marginani made a great contribution to the development of Islam, the integration of the Muslim faith with the national worldview.

In order to comprehensively study the rich historical, scientific and spiritual heritage of our people, to widely acquaint the African masses of the world, and most importantly, to reveal the true humanistic essence of Islam, on the initiative of the President of the Republic of Uzbekistan Sh. M. Mirziyoyev, it was decided to establish the Center of Islamic Culture in Tashkent. This is the peculiar proof of the manifestation in practice the slogan "Enlightenment against ignorance. The development of events in the international arena requires that we raise our work in the field of national and moral security to a qualitatively new level, mobilize all the forces and capabilities of our state and society. Drawing attention to this aspect of the issue, Sh.M. Mirziyoyev noted: "There is no¹ exaggeration if we say that there is not a single state or society that is not worried about the current threat situation, political and economic crises that are

¹ The speech of the President of the Republic of Uzbekistan Shavkat Mirziyoyev at the conference on the theme "Ensuring social stability, preserving the purity of the Holy Religion – the requirement of the time". Tashkent, 15.06.2017.



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currently prevailing on the world scale. Of particular concern to all mankind are international terrorism, extremism, drug trafficking, religious contradiction, illegal migration, human trafficking, environmental problems, economic poverty in some regions, unemployment, increasing poverty.

Analyzes and conclusions

In recent times, the inhumanity of the goals of terrorist acts committed in the countries of the Middle East and North Africa, completely detachment from reality, the secrecy of the original purpose, especially the presence of citizens of Uzbekistan among such performers, arouse regret and regret in our people. Therefore, it is necessary to take measures in education, upbringing and propaganda work so that our young people, our citizens who work abroad and hope to earn an honest income, do not fall into the clutches of such terrorist forces.

First of all, the government of Uzbekistan pays special attention to the development of cooperation relations with neighboring states. Our goal is to strengthen cooperation with them and jointly solve problems of various content. To ensure that our young people use the opportunities created correctly and wisely, we need to define appropriate tasks in the educational system and propaganda system.

Second, today one of the priorities of the society is to further improve the socio-spiritual environment, to increase the awareness and ideological potential of young people, to improve the living conditions and employment of the population, to educate them in the context of various religious extremist associations, the activities of spiritual and enlightenment associations.

Thirdly, in relation to the forces of extremist sentiments of various types occurring in the socio-political, spiritual and ideological spheres of society's life - the widespread application in practice on the basis of the principle of enlightenment against ignorance requires a qualitatively new level. Hindering the work carried out in Uzbekistan in this area, President Sh. M. Mirziyoyev emphasizes: "In many places we are taking the initiative of enlightenment against ignorance. Ignorant people who go into other streets disguised as the



holy religion of Islam do not understand or do not want to understand something. That is, Islam promotes only enlightenment, enlightenment, goodness. It never calls for hatred, murder, violence. To be deceived by false ideas, to enter harmful streams, to become a terrorist without acknowledging this fact - this is absolutely not suitable for the people of Uzbekistan. Various methods and means of protecting young people from the influence of different ideological forces of such a nature have been extensively analyzed. Of course, the results we achieve are not what we want to do². In protecting the socio-spiritual environment in society from various ideological threats, it is important to correctly assess the capabilities of each institution and use it effectively.

Fourth, there is a need to work on new, effective methods of counter-terrorism activities against various substantive influences aimed at dismantling the spiritual environment in society. First of all, it is necessary to look at the unfortunate phenomenon that occurs in every aspect of the spiritual life of a society as a negative defect on a general scale. It is necessary to assess the fight against it as a whole. Such a phenomenon requires a qualitative improvement of the spiritual and educational work carried out in society. Consequently - The miscarriage of one child is a scourge that befalls not only one family, but the whole society. First of all, the parents, siblings, and loved ones of this child will suffer. At this moment they need help. And we, alas, take ourselves away from them³.

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² The speech of the President of the Republic of Uzbekistan Shavkat Mirziyoyev at the conference on the theme "Ensuring social stability, preserving the purity of the Holy Religion – the requirement of the time". Tashkent, 15.06.2017.

³ The speech of the President of the Republic of Uzbekistan Shavkat Mirziyoyev at the conference on the theme "Ensuring social stability, preserving the purity of the Holy Religion – the requirement of the time". Tashkent, 15.06.2017.



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